



Philadelphia
College of Pharmacy

**BACCALAUREATE
SERVICES**

*of the Graduating Class of 1903
in CHRIST CHURCH, Sunday, April
Twelfth, at 4.30 o'clock, P. M.*

Baccalaureate Preacher
THE REV. C. ELLIS STEVENS, D.C.L., LL.D.

CHRIST CHURCH

Second Street, above Market Street,
Philadelphia



Rector,

THE REV. C. ELLIS STEVENS, LL.D., D. C. L.

Assistant Clergy

THE REV. J. R. L. NISBETT,
THE REV. HENRY S. GETZ,
THE REV. R. HEBER BARNES.

Order of Service

Processional

HYMN 261.

JESUS shall reign where'er the sun
Does his successive journeys run ;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

To Him shall endless prayer be made,
And praises throng to crown His head ;
His Name like sweet perfume shall rise
With every morning sacrifice.

People and realms of every tongue
Dwell on His love with sweetest song ;
And infant voices shall proclaim
Their early blessings on His Name.

Blessings abound where'er He reigns ;
The prisoner leaps to burst his chains,
The weary find eternal rest,
And all the sons of want are blest.

Let every creature rise and bring
Peculiar honors to our King ;
Angels descend with songs again,
And earth repeat the loud Amen.

Amen.

¶ *Then, all standing, the minister shall read the following sentences of Holy Scripture :*

THE Lord is in his holy temple ; let all the earth keep silence
before him. *Hab. ii. 20.*

I was glad when they said unto me, We will go into the house of
the Lord. *Psaln cxxii. 1.*

¶ *Then the minister shall say :*

LET us humbly confess our sins unto Almighty God.

¶ *All kneeling shall say together :*

A General Confession.

ALmighty and most merciful Father ; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done ; And we have done those things which we ought not to have done ; And there is no health in us. But thou, O Lord, have mercy upon us miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent ; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake ; That we may hereafter live a godly, righteous, and sober life, to the glory of Thy holy name. Amen.

The Declaration of Absolution, or Remission of Sins.

¶ *To be made by the Priest alone, standing ; the people still kneeling.*

ALmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who, with hearty repentance and true faith, turn unto him ; Have mercy upon you ; pardon and deliver you from all your sins ; confirm and strengthen you in all goodness ; and bring you to everlasting life ; through Jesus Christ our Lord. Amen.

¶ *Then the Minister shall kneel, and say the Lord's Prayer ; the people still kneeling, and repeating it with him.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation ; But deliver us from evil : For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then likewise he shall say :*

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

¶ *Here, all standing up, the Minister shall say :*

Glory be to the Father, and to the Son, and to the Holy Ghost ;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

¶ *Then shall follow the fifteenth selection of the Psalms :*

PSALM 107. *Confitemini Domino.*

O GIVE thanks unto the Lord, for he is gracious : and his mercy endureth forever.

2. Let them give thanks whom the Lord hath redeemed : and delivered from the hand of the enemy ;

3. And gathered them out of the lands, from the east, and from the west : from the north and from the south.

4. They went astray in the wilderness out of the way : and found no city to dwell in.

5. Hungry and thirsty : their soul fainted in them.

6. So they cried unto the Lord in their trouble : and he delivered them from their distress.

7. He led them forth by the right way : that they might go to the city where they dwelt.

8. O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men !

9. For he satisfieth the empty soul : and filleth the hungry soul with goodness.

10. Such as sit in darkness, and in the shadow of death : being fast bound in misery and iron ;

11. Because they rebelled against the words of the Lord ; and lightly regarded the counsel of the Most Highest ;

12. He also brought down their heart through heaviness ; they fell down and, there was none to help them.

13. So when they cried unto the Lord in their trouble : he delivered them out of their distress.

14. For he brought them out of darkness, and out of the shadow of death : and brake their bonds in sunder.

15. O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men !

16. For he hath broken the gates of brass : and smitten the bars of iron in sunder.

17. Foolish men are plagued for their offence : and because of their wickedness.

18. Their soul abhorred all manner of meat : and they were even hard at death's door.

19. So when they cried unto the Lord in their trouble : he delivered them out of their distress.

20. He sent his word and healed them : and they were saved from their destruction.

21. O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men !

22. That they would offer unto him the sacrifice of thanksgiving : and tell out his works with gladness !

23. They that go down to the sea in ships : and occupy their business in great waters ;

24. These men see the works of the Lord : and his wonders in the deep.

25. For at his word the stormy wind ariseth : which lifteth up the waves therof.

26. They are carried up to the heaven, and down again to the deep : their soul melteth away because of the trouble.

27. They reel to and fro, and stagger like a drunken man : and are at their wit's end.

28. So when they cry unto the Lord in their trouble : he delivereth them out of their distress.

29. For he maketh the storm to cease : so that the waves thereof are still.

30. Then are they glad, because they are at rest : and so he bringeth them unto the haven where they would be.

31. O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men !

32. That they would exalt him also in the congregation of the people : and praise him in the seat of the elders !

33. Who turneth the floods into a wilderness : and drieth up the water-springs.

34. A fruitful land maketh he barren : for the wickedness of them that dwell therein.

35. Again, he maketh the wilderness a standing water : and water-springs of a dry ground.

36. And there he setteth the hungry : that they may build them a city to dwell in ;

37. That they may sow their land and plant vineyards : to yield them fruits of increase.

38. He blesseth them, so that they multiply exceedingly : and suffereth not their cattle to decrease.

39. And again, when they are minished and brought low : through oppression, through any plague or trouble ;

40. Though he suffer them to be evil entreated through tyrants : and let them wander out of the way in the wilderness ;

41. Yet helpeth he the poor out of misery : and maketh him households like a flock of sheep.

42. The righteous will consider this, and rejoice : and the mouth of all wickedness shall be stopped.

43. Whoso is wise, will ponder these things : and they shall understand the loving kindness of the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Then, all being seated, the Minister shall read the First Lesson, from the Old Testament. After which, all standing, shall be sung the anthem called Magnificat.

Magnificat. ST. LUKE i. 46.

MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For he hath regarded : the lowliness of his handmaiden.

For behold, from henceforth : all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his Name.

And his mercy is on them that fear him : throughout all generations.

He hath showed strength with his arm : he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed, forever.

Glory be to the Father, and to the Son, and to the Holy Ghost :

As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ Then, all sitting, a lesson of the New Testament shall be read.

¶ And after that, all standing, shall be sung the anthem called Nunc dimittis, as followeth :

Nunc dimittis. ST. LUKE ii. 29.

LORD, now lettest thou thy servant depart in peace : according to thy word.

For mine eyes have seen : thy salvation.

Which thou hast prepared : before the face of all people ;

To be a light to lighten the Gentiles : and to be the glory of thy people Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ Then shall be said the Apostles' Creed by the Minister and the people, standing.

I BELIEVE in God the Father Almighty, maker of heaven and earth : And in Jesus Christ his only Son our Lord :

Who was conceived by the Holy Ghost, Born of the Virgin Mary : Suffered under Pontius Pilate, was crucified, dead and buried : He descended into hell ; The third day he rose again from the dead : He ascended into heaven, and sitteth on the right hand of God the Father Almighty : From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost : The holy Catholic Church : The Communion of Saints : The Forgiveness of sins : The Resurrection of the body : And the Life everlasting. Amen.

Then the Minister shall say :

The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

After that, all kneeling, he shall say :

O Lord, show thy mercy upon us.

Answer. And grant us thy salvation.

Minister. O Lord, save the State.

Answer. And mercifully hear us when we call upon thee.

Minister. Endue thy Ministers with righteousness.

Answer. And make thy chosen people joyful.

Minister. O Lord, save thy people.

Answer. And bless thine inheritance.

Minister. Give peace in our time, O Lord.

Answer. For it is thou, Lord, only, that makest us dwell in safety.

Minister. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

¶ *Then shall be said the Collect for the Day, and after that the Collects and Prayers following :*

A Collect for Peace.

O GOD, from whom all holy desires, all good counsels and all just works do proceed ; give unto thy servants that peace which the world cannot give ; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness ; through the merits of Jesus Christ our Saviour. Amen.

A Collect for Aid against Perils.

LIGHTEN our darkness, we beseech thee, O Lord ; and by thy great mercy defend us from all perils and dangers of this night ; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Then, all standing, shall be sung :

HYMN 487.

RISE, crowned with light, imperial Salem, rise !
Exalt thy towering head and lift thine eyes !
See heaven its sparkling portals wide display,
And break upon thee in a flood of day.

See a long race thy spacious courts adorn :
See future sons, and daughters yet unborn,
In crowding ranks on every side arise,
Demanding life, impatient for the skies.

See barbarous nations at thy gates attend,
Walk in thy light, and in thy temple bend :
See thy bright altars thronged with prostrate kings,
While every land its joyous tribute brings.

The seas shall waste, the skies to smoke decay,
Rocks fall to dust, and mountains melt away ;
But fixed his word, his saving power remains ;
Thy realm shall last, thy own Messiah reigns. Amen.

Here, all sitting, shall follow the sermon. After which, all standing, shall be sung :

GLORY be to the Father, and to the Son : and to the Holy Ghost ;
As it was in the beginning, is now, and ever shall be : world
without end. Amen.

Then shall be sung the hymn :

MY COUNTRY, 'TIS OF THEE.

MY country, 'tis of thee,
Sweet land of liberty,
Of thee I sing ;
Land where my fathers died,
Land of the Pilgrim's pride,
From every mountain side
Let freedom ring.

Let music swell the breeze,
And ring from all the trees
Sweet freedom's song ;
Let mortal tongues awake ;
Let all that breathe partake ;
Let rocks their silence break—
The sound prolong.

My native country, thee,
Land of the noble free,
Thy name I love ;
I love thy rocks and rills,
Thy woods and templed hills ;
My heart with rapture thrills,
Like that above.

Our father's God, to Thee,
Author of Liberty,
To Thee we sing,
Long may our land be bright
With freedom's holy light ;
Protect us by Thy might,
Great God, our King.
Amen.

Then, all kneeling, the Minister shall say the final Prayer and the Benediction, after which followeth the Recessional.

HYMN 450.

ALL hail the power of Jesus' Name !
Let angels prostrate fall ;
Bring forth the royal diadem,
And crown Him Lord of all !

Crown Him, ye martyrs of our God,
Who from His altar call :
Extol the Stem of Jesse's rod,
And crown Him Lord of all !

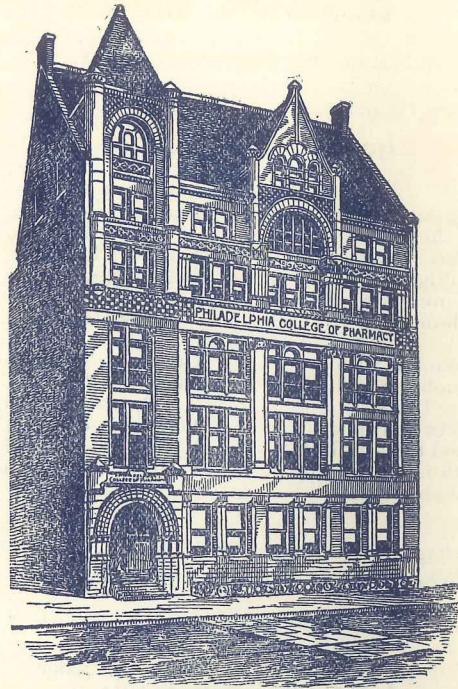
Hail Him, the Heir of David's line,
Whom David, Lord did call ;
The God incarnate ! Man divine !
And crown Him Lord of all !

Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail Him who saves you by His grace,
And crown Him Lord of all !

Sinners, whose love can ne'er forget
The wormwood and the gall,
Go, spread your trophies at His feet,
And crown Him Lord of all !

Let every kindred, every tribe,
Before Him prostrate fall !
To Him all majesty ascribe,
And crown Him Lord of all !
Amen.

Founded 1821



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Of Historic Interest

Christ Church was founded in 1695, under a provision of the original charter of King Charles II, to William Penn for the creation of the Province of Pennsylvania.

Here the colonial governors had their State pew.

The church chartered by the Penn family, Proprietaries of Pennsylvania, descendants of William Penn; and the Penn family pew was No. 60. John Penn, the last male member of this line, is buried near the steps to the pulpit.

The parish was subsidised by King William III. (William of Orange.)

Communion silver was presented in 1709 by Queen Anne.

Whitefield here preached in 1739.

The tablet of General Forbes, the victor of Fort Duquesne, in the French and Indian War, 1758, may be seen in the chancel; and that of Bishop Welton, one of the non-jurors and the earliest consecrated bishop in America, in the north aisle.

Most of the details of the church are colonial. The bricks were brought from England. The columns are made from trees of the aboriginal American forest. The pulpit dates from 1770. The candelabra in the centre aisle is for candle-light, and has hung in place since before the invention of gas. The grave stones and tablets are mostly of colonial and revolutionary days.

Independence Hall was copied after the architecture of this edifice; and its architect, Judge Andrew Hamilton, was a member of the vestry of this parish.

Continental Congress attended here a service of fasting and prayer in 1775, shortly after the battle of Lexington.

The chime of bells pealed forth the Declaration of Independence in response to the Liberty bell, July 4, 1776. They were taken from the city with the Liberty bell by Continental Congress at the British occupation of the city, when the American army went to Valley Forge, and were subsequently rehung in the tower by Congress. They are referred to by Longfellow in the closing scene of "Evangeline."

Many members of the convention which framed the Constitution of the United States, 1787, worshipped here during the sessions.

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Baccalaureate Services

of the Graduating Class
of 1904, in Christ Church
Sunday, April 10th

At Four o'clock, P. M.

BACCALAUREATE PREACHER

The Rev. C. Ellis Stevens, D.C.L., LL.D.

Christ Church

SECOND STREET, ABOVE MARKET STREET
PHILADELPHIA



Rector

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Dwell on His love with sweetest song ;
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before him. *Hab. ii. 20.*

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¶ *Then likewise he shall say :*

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

¶ *Here, all standing up, the Minister shall say :*

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Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

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A Collect for Aid Against Perils.

LIGHTEN our darkness, we beseech thee, O Lord ; and by thy great mercy defend us from all perils and dangers of this night ; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with us all evermore. Amen.

Then, all standing, shall be sung :

HYMN 487.

RISE, crowned with light, imperial Salem, rise !
Exalt thy towering head and lift thine eyes !
See heaven its sparkling portals wide display,
And break upon thee in a flood of day.

See a long race thy spacious courts adorn :
See future sons, and daughters yet unborn,
In crowding ranks on every side arise,
Demanding life, impatient for the skies.

See barbarous nations at thy gates attend,
Walk in thy light, and in thy temple bend :
See thy bright altars thronged with prostrate kings,
While every land its joyous tribute brings.

The seas shall waste, the skies to smoke decay,
Rocks fall to dust, and mountains melt away ;
But fixed his word, his saving power remains ;
Thy realm shall last, thy own Messiah reigns. Amen.

Here, all sitting, shall follow the sermon. After which, all standing, shall be sung :

GLORY be to the Father, and to the Son : and to the Holy Ghost ;
As it was in the beginning, is now and ever shall be : world
without end. Amen.

Then shall be sung the hymn :

MY COUNTRY, 'TIS OF THEE.

MY country, 'tis of thee,
Sweet land of liberty,
Of thee I sing ;
Land where my fathers died,
Land of the Pilgrim's pride,
From every mountain side
Let freedom ring.

Let music swell the breeze,
And ring from all the trees
Sweet freedom's song ;
Let mortal tongues awake ;
Let all that breathe partake ;
Let rocks their silence break—
The sound prolong.

My native country, thee,
Land of the noble free,
Thy name I love ;
I love thy rocks and rills,
Thy woods and templed hills ;
My heart with rapture thrills,
Like that above.

Our Father's God, to Thee,
Author of Liberty,
To thee we sing,
Long may our land be bright
With freedom's holy light ;
Protect us by Thy might,
Great God, our King.

Amen.

Then, all kneeling, the Minister shall say the final Prayer and the Benediction, after which followeth the Recessional.

HYMN 450.

ALL hail the power of Jesus' Name !
Let angels prostrate fall ;
Bring forth the royal diadem,
And crown Him Lord of all !

Crown Him, ye martyrs of our God,
Who from His altar call :
Extol the Stem of Jesse's rod,
And crown Him Lord of all !

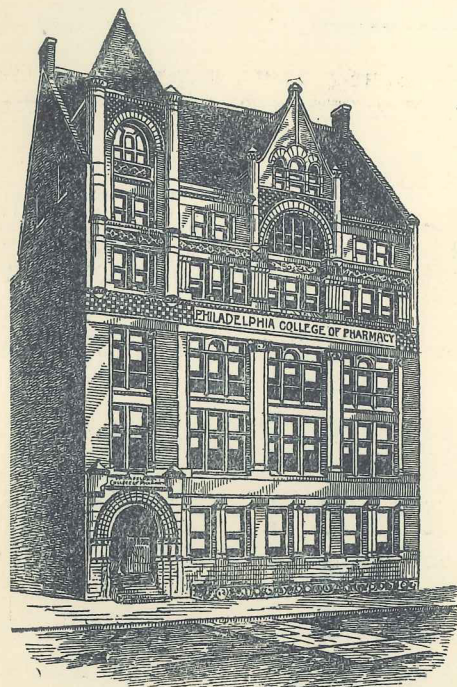
Hail Him, the Heir of David's line,
Whom David, Lord did call ;
The God incarnate ! Man divine !
And crown Him Lord of all !

Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail Him who saves you by His grace,
And crown Him Lord of all !

Sinners, whose love can ne'er forget
The wormwood and the gall,
Go, spread your trophies at His feet,
And crown Him Lord of all !

Let every kindred, every tribe,
Before Him prostrate fall !
To Him all majesty ascribe,
And crown Him Lord of all !

Amen.



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Of Historic Interest

Christ Church was founded in 1695, under a provision of the original charter of King Charles II, to William Penn for the creation of the Province of Pennsylvania.

Here the colonial governors had their State pew.

The church was chartered by the Penn family, Proprietaries of Pennsylvania, descendants of William Penn; and the Penn family pew was No. 60. John Penn, the last male member of this line, is buried near the steps to the pulpit.

The parish was subsidised by King William III. (William of Orange.)

Communion silver was presented in 1709 by Queen Anne.

Whitefield here preached in 1739.

The tablet of General Forbes, the victor of Fort Duquesne, in the French and Indian War, 1758, may be seen in the chancel; and that of Bishop Welton, one of the non-jurors and the earliest consecrated bishop in America, in the north isle.

Most of the details of the church are colonial. The bricks were brought from England. The columns are made from trees of the aboriginal American forest. The pulpit dates from 1770; The candelabra in the centre isle is for candle-light, and has hung in place since before the invention of gas. The grave stones and tablets are mostly of colonial and revolutionary days.

Independence Hall was copied after the architecture of this edifice; and its architect, Judge Andrew Hamilton, was a member of the vestry of this parish.

Continental Congress attended here a service of fasting and prayer in 1775, shortly after the battle of Lexington.

The chime of bells pealed forth the Declaration of Independence in response to the Liberty Bell, July 4th, 1776. They were taken from the city with the Liberty Bell by Continental Congress at the British occupation of the city, when the American army went to Valley Forge, and were subsequently rehung in the tower by Congress. They are referred to by Longfellow in the closing scene of "Evangeline."

Many members of the convention which framed the Constitution of the United States, 1787, worshipped here during the sessions.